



Venice Eco-Fest 2009

635 California St, Venice, California 90271

Exhibitors call: (888) 295-8372 / EarthDayLA@yahoo.com

Fax applications to: (310) 362-8400 www.VeniceEcoFest.org

Project of Venice Chamber of Commerce 501(c)3 TID 95-6419214



“Venice Eco-Fest,” Saturday, June 27, 2009, 10am – 6pm

The Venice Chamber of Commerce and Earth Day Los Angeles present “Venice Eco-Fest 2009 - Venice Beach Music and Arts Eco-Festival & Trade Show”, on Saturday, June 27, 2009, 10am –6pm on the world famous Venice Beach Boardwalk. The festival, in the area of the Venice Plaza & Recreation area at the end of Windward Avenue, will include well over one hundred booths, art gallery exhibit, solar sound stage, food, and interactive children’s art/play area. Total attendance is expected to exceed 25,000 people over the course of the day.

Exhibitor Application

Organization (Please indicate exactly how you would like your sign and listing to read: type or print clearly):

Indicate the contact information you would like printed in the Venice Eco-Fest Program booklet:

Address _____ City _____ State _____ Zip _____

Phone _____ Email _____ Website _____

The following will not be printed in the Venice Eco-Fest Program booklet:

Contact person _____ Title _____

Phone (days) _____ (cell) _____ Email _____

Person staffing the booth (if different) _____ Title _____

Phone (days) _____ (cell) _____ Email _____

Please give a brief description of your organization/company and attach or email material about it: _____

Our organization/company will be carbon neutral by (date) _____

Please describe your proposed exhibit. Hands-on activities, demonstrations and interactive exhibits will receive priority. (Use extra sheet if necessary): _____

Exhibits: A standard booth area is 10’ x 10’, however, exhibit spaces of any size can be considered for additional fees. You can bring your own canopy or tent (as long as it has a visible State of California Fire Marshal Badge certifying it as fire-retardant). (A certificate is not required for umbrellas, however umbrellas must be secured against tipping by a minimum 25-pound base weight.) You also can bring your own tables and chairs. **If you bring all your own equipment, you may rent exhibit space for \$200 less than the prices on the next page. ALL FEES MUST BE PAID PRIOR TO ARRIVAL ON JUNE 27. A LATE FEE OF \$50 WILL BE APPLIED AFTER JUNE 6th.** All exhibitors will be listed with contact information in the Venice Eco-Fest Program booklet.

Do you have any other special needs? Please describe: _____

Will you be selling anything? No ___ Yes ___ If yes, an additional \$50 fee is charged. Also list sale items below & attach descriptions or provide web address. Also enclose a copy of your sales tax certificate or exemption form.

Deadline: Please provide payment and application ASAP to assure your spot in the Festival. ALL applications need to be reviewed and processed. Receipt of application does not necessarily guarantee acceptance of application. This application and payment must be postmarked by June 6, 2009, to avoid a late fee.

Full Booth: 10' x 10' Exhibit Space (fee includes canopy, one 8 ft. table, white plastic table cover, and 2 chairs)

	Small	Medium	Large
<u>GROSS annual revenues</u>	<u>less than \$100,000</u>	<u>\$100,000 - \$1 million</u>	<u>over \$1 million</u>
Non-profit organization:	\$350	\$400	\$450
Commercial organization:	\$550	\$900	\$1500

Half Booth: 10' x 5' Exhibit Space (fee includes canopy, one 8 ft. table, white plastic table cover, and 2 chairs)

	Small	Medium	Large
<u>GROSS annual revenues</u>	<u>less than \$100,000</u>	<u>\$100,000 - \$1 million</u>	<u>over \$1 million</u>
Non-profit organization:	\$200	\$225	\$275
Commercial organization:	\$300	\$500	\$1000
Government agency (any size):	\$600		

Automobile/Vehicle Display: Please add one additional booth fee from schedule above for each vehicle.

Additional Equipment Rental: Chairs: \$5 each Tables: \$30 each (includes white plastic table cover)

Electricity (maximum 500 watts): \$100 for full booth, \$50 for half booth, # watts requested: _____

Figure your payment:

Exhibit Space Fee (from above table): _____ + Vehicle fee(s) if applicable _____ = \$ _____

If selling items from your booth (clothes, jewelry, etc.), you must add \$50 Retail Fee: = \$ _____

Additional Equipment fees:

Electricity + \$ _____ + # _____ Tables x \$30 = \$ _____ + # _____ Chairs x \$5 = \$ _____ = \$ _____

Add \$50 Late fee (after June 6): \$ _____

If paying by credit card, please consider adding 3% to cover the credit card fee \$ _____

Total: \$ _____

Name of Venice Eco-Fest representative who referred you: _____

Earth Day LA reserves the right to alter, modify, add, delete, or change the benefits and/or events described, based on funding received and to reject Exhibitors deemed inappropriate to support environmental events and activities. Receipt of application and payment does not guarantee acceptance of application. We request that exhibitors not sell resale/commercial merchandise that will be in direct competition with the Ocean Front Walk merchants who are our sponsors. Venice Eco-Fest is a public exhibit and reserves the right to refuse exhibit space to anyone.

I hereby certify that I and my organization/company shall defend, indemnify, and hold harmless the Venice Chamber of Commerce (VCC) and Earth Day LA and their boards, commissions, officers, agents, volunteers, and employees [the Organizers] from and against any and all loss, damages, liability, claims, suits, costs and expenses, whatsoever, including reasonable attorney's fees, regardless of the merit or outcome of any such claim or suit, resulting from the alleged acts or omissions of my organization, its officers, agents, employees, or volunteers in connection with the event or activity. Nothing contained herein shall be construed as obligating my organization to indemnify the Organizers for losses resulting from sole or active negligence or willful misconduct by the Organizers. I also certify that my organization has liability insurance coverage to cover our participation in this event.

I hereby grant to VCC and their legal representatives and assigns, the irrevocable and unrestricted right to use and publish photographs of me, or in which I may be included, for editorial, trade, advertising, and any other purpose and in any manner and medium; to alter the same without restriction; and to copyright the same. I hereby release VCC and their legal representatives and assigns from all claims and liability relating to said photos/video/film.

I understand the event takes place in a public space and that I am responsible for protecting my possessions at all times. I have read and agree with all terms and conditions set forth.

Signature _____ Title _____ Date _____

Mail application with **check** payable to: **Venice Chamber of Commerce**, 635 California St, Venice, California 90271

Or enter your **Credit Card #**: _____ **Exp** ___/___ **3 Digits on back** _____

Cardholder Name, Address, Zip _____

For Office Use Only: Date Received _____ Amount \$ _____ CC or Check # _____